

Nazareth Parish Bulletin

CATHOLIC PARISH OF GROVEDALE TORQUAY & ANGLESEA

Nazareth Parish is committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

Nazareth Parish acknowledges the Wadawurrung people who are the traditional custodians of this land and we pay respect to the Elders past and present and emerging.

APRIL 28, 2024
5TH SUNDAY OF EASTER

Regular Weekly Mass

POPE FRANCIS AHEAD OF WORLD CHILDREN'S DAY: 'BE UNITED TO JESUS'

On 25th May 2024, the Church around the World will mark its first ever World Children's Day. In the lead up, Pope Francis has shared a message for children everywhere, telling them they are 'precious in God's eyes'. To continue reading [click here](#).

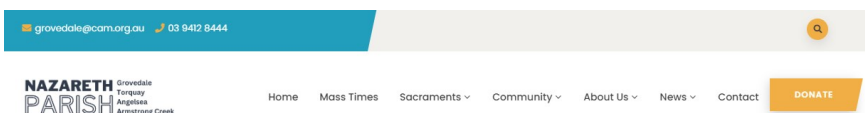
SCAM TEXTS & EMAILS

Further to our note last week scam texts message are doing the rounds again. If you receive a message from Fr Linh please DO NOT open it. The message is asking the recipient to go and purchase gift cards for Fr Linh. Please know that Fr Linh would NEVER send a text message asking for such. If you are in doubt please check with the parish office.



PARISH WEBSITE

We have now updated to our fresh new look of the parish website, sneak peak below. We do ask if you notice any inconsistencies to please let us know, we have run many tests in the backend but as we know technology can often have a mind of its own. The website address will remain the same tagparish.com.au



ST BERNARD'S CHURCH ANNUAL BOOK FAIR
Sun 5th May @ Clairvaux School Hall, Reynolds Rd.
Belmont 8am to 2pm

Come along & browse through a huge selection of *second hand books - fiction, non-fiction & children's* - all at *bargain prices*. Jigsaw puzzles, board games, DVDs & CDs & Scrumptious Scone Stall. *Something for everyone*.

Rosary:

Wednesday 9am

St Therese Church, Torquay

Weekday Mass:

Wednesday 9.30am

St Therese Church, Torquay

Thursday 9.30am

Nazareth Church, Grovedale

Weekend Mass:

Saturday Vigil 6.00pm

St Christopher's Church, Anglesea

Sunday 8.45am

St Therese Church, Torquay

Sunday 10.30am

Nazareth Church, Grovedale

Next Monthly Mass

Sunday 19th May 9am

Iona College, Charlemont

3rd Sunday of each month

Reconciliation:

After Mass during the week or by appointment

Find us online

Website: tagparish.com.au

Facebook: [/nazarethcatholicparish](https://www.facebook.com/nazarethcatholicparish)

Email: grovedale@cam.org.au

Rosters available [here](#)

Stewardship *Thank you*

First collection—helps with all the costs related to running our parish—pastoral programs, wages, loan repayments, utilities, liturgy expenses etc.

Second collection—supports our parish priest and retired priests of the Archdiocese.

Tap n Go

Now available in the entrance of each Church, contributions go towards the first collection.

First Reading Acts 9:26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

Responsorial Psalm

Ps 21:26-28. 30-32. R. v.26

(R.) I will praise you, Lord, in the assembly of your people.
or

(R.) Alleluia!

1. My vows I will pay before those who fear him
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.

May their hearts live for ever and ever! (R.)

2. All the earth shall remember and return to the Lord,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. (R.)

3. And my soul shall live for him, my children serve him.

They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:

'These things the Lord has done.' (R.)

Second Reading 1 John 3:18-24

My children,
our love is not to be just words or mere talk,
but something real and active;
only by this can we be certain
that we are the children of the truth
and be able to quieten our conscience in his presence,
whatever accusations it may raise against us,
because God is greater than our conscience
and he knows everything.

My dear people,
if we cannot be condemned by our own conscience,
we need not be afraid in God's presence,
and whatever we ask him,
we shall receive,
because we keep his commandments
and live the kind of life that he wants.
His commandments are these:
that we believe in the name of his Son Jesus Christ
and that we love one another
as he told us to.

Whoever keeps his commandments
lives in God and God lives in him.
We know that he lives in us
by the Spirit that he has given us.

Gospel Acclamation John 15:4-5

Alleluia, alleluia!

Live in me and let me live in you, says the Lord;
my branches bear much fruit.

Alleluia!

Gospel John 15:1-8

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit he prunes
to make it bear even more.
You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.
As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away
– he withers;
these branches are collected and thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.



It is to the glory of my Father that you should bear much fruit,
and then you will be my disciples.'

REFLECTION by Dianne Bergant CSA

Today we reflect on the way salvation brings an ecclesial community into being. This community is joined to Jesus as branches are part of the vine. It is a multi-faceted community, devoted to good works and to prayer.

The image of the vine and the branches is an intimate characterisation of the community of believers who share the same divine life. This community thrives on Christ's resurrected life that surges through all of its members. The early church was a multi-ethnic community. It included inhabitants from Jerusalem, Judea, Galilee, Samaria and even Damascus. Some of these people were firmly rooted in Jewish customs, others were more Greek in their culture. It was the fulfilment of the promises made so often in the past, that the saving power of God would reach the whole world. Our own ecclesial community of believers is also multi-ethnic. Where formerly parishes or liturgical assemblies might be made up of people of only one ethnic identity or economic status, today there is much greater diversity and rapid change of character. Like the early Christians, we too are often suspicious of newcomers. In the face of all of this variety, we are called to open our hearts to the various manifestations of God's power and to fashion a community that gives glory to God. Today's readings remind us that we demonstrate our love for God and for each other in the way we live. Joined to Christ as branches are part of the vine, we too are enlivened and thereby bear fruit in abundance.

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PRAYING FOR THOSE WHO HAVE DIED

Recent deaths:

Anniversaries who are at this time: *Peter Renkin*

PRAYING FOR THE SICK IN OUR COMMUNITY

*Our thoughts are with those who are unwell at this time.
Please submit a consent form to have a loved one prayed for.*

